

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **W. Grady Brown and Mary Helen Brown**

SEND GREETINGS:

Whereas, **we** the said **W. Grady Brown and Mary Helen Brown**
in and by **our** certain **joint and several** note in writing, of even date with these presents **are**
well and truly indebted to **Mrs. Lettie P. Campbell**

in the full and just sum of **Six Hundred and no/100 (\$600.00)**

(\$-----) Dollars, to be paid **seventy-five dollars or more each six**
months from date hereof, until paid in full,

with interest thereon from **date hereof** at the rate of **seven** per centum per annum, to be computed and paid **annually from**

date, in said payments until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and enforce this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **W. Grady Brown and Mary Helen Brown**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Mrs. Lettie P. Campbell**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **us** the said **mortgagors**

in hand well and truly paid by the said **mortgagee**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

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That certain lot of land just south of the corporate limits of the town of Greer, Chick Springs Township, said County and State (School District 9-H), designated as lot No. 9 on plat of the I. M. Wood property, prepared by H. S. Brockman, Surveyor, December 31st, 1929, and having the following courses and distances, to-wit:-

Beginning at iron pin on the north side of James Street, corner of lot #8 on said plat, and runs thence N. 76-41 W. 54 feet to corner of lot #10, iron pin; thence along the line of #10 lot, N. 8-47 E. 169.2 feet; thence S. 82-25 E. 58 feet to the corner of lot #8; thence along the line of #8 lot, S. 10-15 W. 74.8 feet, to the beginning point.

This conveyance includes all improvements on said property.

This is the same property this day conveyed to us by the said grantee, and the other devisees under the Will of W. F. Campbell, deceased, who are the remaindermen; and this security given to secure the unpaid portion of the purchase price thereof.

*Paid in full of August 1946
70 day of Lettie P. Campbell*

*Witness
J. B. Campbell
J. B. Campbell*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Sept 1946
AT 4:05 O'CLOCK P.M. NO 15408
Lettie P. Campbell